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individuals, communities and businesses flourish

# **Joint Health Overview and Scrutiny Committee, Mid and South Essex Sustainability and Transformation Partnership (STP)**

The meeting will be held at **7.30 pm** on **20 February 2018**

**Southend on Sea Borough Council, Council Chamber, Victoria Avenue,  
Southend on Sea**

## Essex County Council

Councillors Jo Beavis, Beverley Egan, Dr Richard Moore and Stephen Robinson

Substitute Members: Councillor Jill Reeves

Officer support: Graham Hughes

## Southend on Sea Borough Council

Councillors Bernard Arscott, Anne Jones, Stephen Habermel and Cheryl Nevin

Substitute Members: Councillors Margaret Borton, Helen Boyd

Officer support: Fiona Abbott, Tobias Hartley

## Thurrock Council

Councillors Graham Snell, Victoria Holloway, Gary Collins and Tony Fish

Substitute Members: None

Officer support: Roger Harris, Jenny Shade

## **Agenda**

Open to Public and Press

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<b>1 Apologies for absence and substitutions</b>	
<b>2 Declarations of Interest</b>	
<b>3 Appointment of Chairman and Vice Chairman</b>	
<b>4 To agree the Terms of Reference for the Joint Committee</b>	<b>1 - 6</b>
<b>5 Mid and South Essex Sustainability and Transformation Partnership (STP)</b>	<b>7 - 48</b>

Report of Joe Cripps, Programme Director STP and presentation by representatives from STP.

**6 Statements from members of the public**

**7 Questions from the Joint Committee on the presentation given by the STP - responses by the STP**

**8 Date of Next Meeting**

The next meeting of the Joint Committee will be held on 13th March 2018, beginning at 7.30 pm and will be held at County Hall, Duke Street, Chelmsford.

Statements from members of the public - Guidance for members of the public for agenda item 6

Members of the public attending the meeting and who wish to make a statement at the meeting must notify the clerk of their intention by close of business on the working day prior to the meeting (contact details above), and should provide their name and contact information. Each person speaking shall be limited to a maximum of 3 minutes. If speaking on behalf of a group / body, a spokesperson must be appointed. The period for statements from members of the public at the meeting will be at the Chairman's discretion and normally will not exceed 15 minutes in total. No response will be provided at the meeting.

**Queries regarding this Agenda or notification of apologies:**

Please contact Fiona Abbott, by sending an email to [committeesection@southend.gov.uk](mailto:committeesection@southend.gov.uk)

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